



Immediate Priorities for Gilpin County Democrats

For Our Nation

1. **Federal government cooperation with the international community** to address the issues underlying the spread of terrorism in the world. Modeling for all future times how a superpower can communicate genuine respect and concern for others. Replace all U. S. forces in Iraq with an international force that will conduct a vote among the three ethnic communities to determine their future, and support for a Marshall Plan to help them implement it.
2. **A safe and legal immigration policy** that takes into account the safety of immigrants and the needs of our economy. We support control of our borders and enforcement of our laws.

For Our Local Community

1. **Quality education for all students** through a fully funded public school system, with local control and equal access for all from early childhood through adulthood, including workforce preparation and retraining, focusing on closing socioeconomic, racial, linguistic, and disability-related achievement gaps.
2. **Forest Management** that actively addresses the Pine Bark Beetle epidemic with on-going legislative initiatives, public education, spraying or odor control, tree removal and elimination of infestation, use of Beetle-kill lumber, etc.
3. **Preservation and maintenance of Public lands** including Open Space, parks, National Forests, monuments, and wilderness areas, with attention to managed growth and development, and native flora and fauna, including reducing invasive species. We support keeping roadless areas as pristine as possible.
4. **A clean and healthy environment** with initiatives to address air pollution, water quality and conservation, noise and light pollution.
5. **Development of alternative and renewable energy sources** that create energy independence, cleaner air and water, new technology and more jobs.
6. **Creating a health care system** that works for everyone.

Come join us! Let's have some fun while getting things done!

Chair: Les Barstow 303-582-1024
Vice Chair: Wes Isenhardt 303-582-5417

Secretary: Richard Gee 303-582-1313
Treasurer: John Clower

www.gilpindems.org

Monthly meetings on the 2nd Tuesday, 7:00 pm, Gilpin County Library.

Bring your thoughts and energy!

September 20 Annual Jefferson-Jackson Dinner & Silent Auction

6 pm, Black Forest Inn, Nederland, CO

August 25 - 28, 2008 Democratic National Convention, Denver -
for information go to www.ColoradoDems.org

Last day to register to vote – October 6, 2008

Election for Change – November 4, 2008

Watch for community service events and join us to make a difference in our county and our country!